

Three-Peaks 4-H Shooting Club News

Iron County, Utah
June 2025

Last Month

Our April activity was blackpowder (muzzleloader) shooting. Thanks to Thanks to the [NRA Foundation](#) for the equipment and supplies we used.

Upcoming Activities

Our next monthly 4-H Shooting Sports Club activity will be handgun-shooting on Saturday, June 14 at 2 PM. You may bring your own handgun and ammo if you have them. The club's handguns and ammo will be available at no charge if you don't have your own.

Note: [Federal law](#) requires that juveniles must have written permission to handle handguns and handgun ammunition – even when a parent-guardian is present. So, bring your young shooter with a note giving him/her permission to shoot handguns and to handle handgun ammunition under adult supervision.



The location will be the Iron County Shooting Range – look for my dark grey Ford truck and matching dark grey trailer.

- July – Archery
- August – Rifle
- September – Black Powder
- October – Shotgun, Election, Calendar Planning

Elected officers for this year are:

- President – TBA
- Vice President – TBA
- Secretary – TBA

Note: We haven't had enough consistent participation to have an election this year.

Other announcements:

It's past time to register as a 4-H member for the 2024-25 year, please do so right away at <http://4h.zsuite.org/>. If you need help with the process, call the Iron County 4-H Coordinator at 435-586-8132.

The 4-H program offers leadership opportunities for youth at the county level in addition to within our shooting club. If you are interested, call the Iron County 4-H coordinator at 435-586-8132.

The Iron County 4-H website is <https://extension.usu.edu/iron/>.

The State 4-H calendar is online at <http://utah4h.org/htm/calendar/>.

The state wildlife calendar is online at <https://wildlife.utah.gov/index.php/discover/wildlife-calendar.html>.

Purchases of hunting licenses and hunting equipment include taxes levied by the Pittman-Robertson Act. This tax provides about \$3.5 million per day to fund wildlife conservation and other related activities. - <https://tinyurl.com/y8wt5ec3>.

I encourage membership in the NRA. Each NRA member should encourage everyone they know to join. Get an instructor's discount on NRA memberships today at <https://membership.nra.org/recruiters/join/XR016818>. Membership benefits include your choice of three magazines (*American Rifleman*, *American Hunter*, and *America's First Freedom*), \$1,000 in firearms insurance, \$10,000 accidental death insurance, and discounts on rental cars and hotels. Youth members also get a subscription to *InSights* magazine. The most important reason to join, however, is that your membership helps give the NRA the horsepower it needs to fight the ongoing battle against gun control. If it weren't for the efforts of the NRA, there would be no 4-H Shooting Sports program.

As always, I remind our shooters to practice their shooting skills regularly, both live shooting at the range and dry-firing at home.

- Always follow the NRA rules of gun safety
- Handle firearms only with parental permission and adult supervision
- When dry-firing, always ensure your gun is empty and never have any live ammunition in the same room
- Always concentrate on the fundamentals of shooting – make good shooting form a habit
- You can download targets from the club website - www.three-peaks.org

The NRA Marksmanship Qualification Program is designed to be self-paced. It is a good way to develop your shooting skills in shooters of all ages – and get some nice awards. I encourage all club members to use this program with their parents. Go to <https://mqp.nra.org/> for more information.

Please share this letter with your parents and interested friends.

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