



UTAH BEEKEEPERS' ASSOCIATION
SERVING AND REPRESENTING UTAH BEEKEEPERS SINCE 1892

2020 ANNUAL CONVENTION AGENDA (Tentative)

Hyatt Place Hotel 3090 East 6200 South, Holiday, Utah

FRIDAY, February 21, 2020

8:30 am: **Convention Registration**

9:00 am: **Welcome: Pres. Jared Taylor**

9:15 am: **Stephen Stanko/Joey Caputo, UDAF, "State of the Bees Address."**

9:45 am: **Mike Browning: Provider of Apiculture, Pasture, Rangeland and Forage Insurance**

10:15 am: **Break (15 Minutes)**

PLEASE BE COURTEOUS AND BE IN YOUR SEATS BY 10:30 AM

10:30 am: **Keynote: Speaker David Burns**

11:30 pm: **Lunch Break – Jim Retallick**

PLEASE BE COURTEOUS AND BE IN YOUR SEATS BY 1:00 PM

1:00 pm: **Corporal Justin Cloward, Utah Highway Patrol: Intrastate and Interstate Rules and Regulations applicable to Apiculture.**

2:00 pm: **Break (30 minutes)**

PLEASE BE COURTEOUS AND BE IN YOUR SEATS PROMPTLY AT 2:30 PM

2:30 pm: **Keynote Speaker David Burns continued.**

3:30 pm: **Rebecca Nielson, UDAF: Proper Production, Bottling and labeling of your Honey**

4:00 pm: **Break until Banquet**

6:00 pm: **UBA ANNUAL BANQUET (Sponsored by Mike Browning: Provider of Apiculture, Rangeland and Forage Insurance; Entertainment by Casey Lofthouse and Friends)**



SATURDAY, February 22, 2020

- 8:30 am: **Registration**
- 9:00 am: **Welcome**
- 9:15 am: **Bee Clubs**
- 9:30 am: **USDA Farm Service: (TBD)**
- 10:00 am: **Break (30 minutes)**

PLEASE BE COURTEOUS AND BE IN YOUR SEATS PROMPTLY AT 10:30 AM

- 10:30 am: **Richard Homer (Homer's Honey): My Journey from Hobbyist to Commercial Beekeeper: 1 Colony to 600+ in 9 Years: What I have learned.**
- 12:00 pm: **Lunch Break – Brian Stephenson**

PLEASE BE COURTEOUS AND BE IN YOUR SEATS BY 1:00 PM

- 1:00 pm: **Advant Forklift**
- 1:30 pm: **UBA Panel Discussion**
- 2:30 pm: **UBA Financial Update/Association Business**

CONVENTION ADJOURNED:

- 3:00 pm: **Board Member Meeting**

A special thanks to all those board members and volunteers who made this convention possible and to our members for their continued support:

President	Jared Taylor	2019-2020	435-619-3005
Past President	Michael Stephenson	2017-2018	435-864-8346
President Elect	Brian Stephenson	2021-2022	
Directors	Doug Hawkes	2018-2020	801-599-9801
	Martin James	2019-2021	435-760-0805
	Jim Retallick	2019-2022	801-721-0354
Secretary	Mandy Taylor	Appointed	
Treasurer	Doug Hawkes	Appointed	801-599-9801
Historian	Al Chubak	Appointed	801-654-9700
Webmaster	Blaine Nay	Appointed	435-590-7569